**CIVICS REDUX**

**FIELD TRIPS**

$10.00 for each program/members only
Advanced Registration with payment required
Trips are limited to 15 participants

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**Monday, April 8, 2019, 2:00-3:30 pm**

**VISIT THE TOWN HALL**

Meet with the South Kingstown Town Manager (or his designee) to learn about the various departments in the Town Hall. We’ll tour the Town Hall and learn a little about its history and understand what impact Town Government has on residents.

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**Monday, April 22, 2019 at 7:00 pm**

**DEMOCRACY IN ACTION**

Meet with South Kingstown Town Council President Abel Collins. Executive Director, Beth Leconte will provide the Town Council with a brief overview of the OLLI Program at URI. Participants will then remain for a portion of the Town Council meeting to learn about the business of the council and participate in municipal Government.

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**Monday, May 6, at 1pm.**

**Let’s all go to the RI State House**

Take a tour and participate in a mock debate session in the chamber with Representative Teresa Tanzi. Pizza will be served.

There may be an opportunity to carpool to Providence for this tour. Options will be discussed closer to the date.

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**$10 per trip**
Member Name: ________________________________________________________________

Renewal date: __________________________

Phone:  _____________________________________ Email:_______________________________________

1. Fill in your name, membership renewal date, phone number, and email address

2. Indicate your membership renewal payment, if applicable

3. Indicate the total enclosed

4. Make your CHECK payable to URI (Credit cards cannot be accepted).

Please use one registration form for each person registering, with checks payable to URI
(credit cards not accepted), Bring or mail form and payment to:

The OLLI at URI
210 Flagg Road, Room 212,
Kingston, RI 02881

☐ TOWN HALL $10 ☐ TOWN COUNCIL $10 ☐ STATE HOUSE $10
APRIL 8, 2-3:30 APRIL 22, 7 PM MAY 6, AT 1 PM

Total Courses $ ________

Membership Dues if due ($65) $ ________

TOTAL PAYMENT $ ________

*Refer to the mailing label on the back cover of your Spring catalog for your membership renewal date or call the office at 874-4197. Your membership must be in effect through the date of the class(es) you have chosen.